



# TOWN CENTRE PROJECT PANEL (CABINET)

THURSDAY 8 DECEMBER 2005  
6.30 PM \*

EXECUTIVE SUB-COMMITTEE AGENDA

COMMITTEE ROOM 4  
HARROW CIVIC CENTRE

**\* PLEASE NOTE START TIME OF THE MEETING**

MEMBERSHIP (Quorum 3)

Chair: Councillor Burchell

Councillors:

O'Dell (VC)  
N Shah

D Ashton  
C Mote

Reserve Members:

1. Bill Stephenson
2. Margaret Davine
3. Dighé

Issued by the Democratic Services Section,  
Legal Services Department

Contact: Daksha Ghelani, Committee Administrator  
Tel: 020 8424 1881 E-mail: [daksha.ghelani@harrow.gov.uk](mailto:daksha.ghelani@harrow.gov.uk)

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**TOWN CENTRE PROJECT PANEL**

**THURSDAY 8 DECEMBER 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 14 July 2005, having been circulated, be taken as read and signed as a correct record.

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 14 (Part 4B of the Constitution).

6. **Public Questions:**

To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

Oral  
Report

7. **Harrow on the Hill Station:**

Report of the Director of Strategic Planning.

Enc. 8. **Harrow Town Centre Public Realm Strategy:** (Pages 5 - 14)  
Report of the Director of Strategic Planning.

9. **Any Other Urgent Business:**  
Which cannot otherwise be dealt with.

#### **AGENDA - PART II**

Oral 10. **Harrow on the Hill Station:**  
Report Report of the Director of Strategic Planning.

To 11. **Clarendon Road Public Realm Improvements:**  
follow Report of the Director of Strategic Planning.